

Exceeding Mysterious and Unsearchable

Jonathan Edwards (1703-1758) was arguably the greatest of all American theologians and philosophers. His observations of human spiritual experience led him to say that God's work in people is "exceeding mysterious and unsearchable."

This means that rather than being intensely concerned with my own spiritual growth, or that of another person, I can trust that God is quietly and surely working in both myself and others.

To trust God's working is to allow Him to do as He sees best. From a practical standpoint, we follow the advice of one of my favorite authors on the inner life, Evelyn Underhill (1875-1941), and live simply and humbly, quietly trusting God.

The Kingdom of God grows unseen within, said Jesus, like planted seed growing night and day, whether people are asleep or awake. The seed sprouts and grows but people don't understand how it happens. (*Mark 4.27*)



Coffee/tea thought: How freeing to know that I can rest in *_God's_* working in me (and others) as I surrender to Him and receive all He desires to give.

John

Reading: *Mark 4.26-29*

<http://www.biblegateway.com/passage/?search=Mark%204.26-29&version=NLT>

极其奥秘及不可测

约拿单·爱德华兹 (1703—1758) 被认为是美国历史上最伟大的神学家和哲学家。他观察人类属灵经历后得出结论，神在人身上的工作“极其奥秘及不可测”。

这意味着我不需要太过在意自己的灵命长进，或其他人的，我可以相信神正在自己和他人的里面安静确实地工作着。

信任神的做工就是让他照他的美意行事。实际点讲，就是照我所喜爱的一位讲内在生命的作者安德希尔所说的，过简单谦卑且安静依靠神的生活。

神的国在人的里面生长，耶稣说，像种子黑夜白天都在生长，无论人是睡着或醒着。这种子发芽渐长，人却不晓得如何这样。(马可福音4: 27)

随想：这是何等的自由，我可以安息于神在我（及他人）里面做工这个事实，只要我降服于他，接受他所愿意赐给我的。

史建恩